



SUN CITY  
PALM DESERT  
*Community Association*

**ENERGY COMMITTEE**

PRESENTS OUR  
SECOND ANNUAL

**EXPANDED**  
*Energy Saving\$ Fair*

**Monday, January 11, 2010**

**Sierra Ballroom**

AT

**Mountain View Clubhouse**

**PROGRAM INCLUDES:**

**10:00 a.m.—11:00 a.m.**

**TIPS FROM**

**COACHELLA VALLEY WATER DISTRICT**

**IMPERIAL IRRIGATION DISTRICT**

**THE GAS COMPANY**

**BURRTEC WASTE & RECYCLING SERVICES**

**11:00 a.m.—12:30 p.m.**

**BROWSE DOZENS OF VENDOR BOOTHS,**

**RAFFLE PRIZES AND GIVEAWAYS**

**FREE ADMISSION!!**